**Saturday Morning, February 28 (10:30–noon)**

**SBL: Hebrew Bible**

Theme: Genesis

Presiding: Adam Dodd, Southwestern Baptist Theological Seminary

10:30 Margaret Schmeltekopf Hambrick, Brite Divinity School

*Tamar and Potiphar’s Wife use of Sexual Agency for Their Own Means*

10:50 John Ahn, Howard University

*Provenance of R(JE): Two Possibilities*

11:10 Bruce Wells, The University of Texas at Austin

*Death in the Garden of Eden*

11:30 Kelsey Spinnato, Southern Methodist University

*Who Is Abraham’s Successor? A Form-Critical Reassessment of Genesis 24*

11:50 Discussion

**SBL: Second Temple Judaism**

Theme: Crossing Boundaries in the Second Temple Era

Presiding: Joseph McDonald, Brite Divinity School

10:30 Sung Soo Hong, The University of Texas at Austin

*“I Made Progress in Her” (Sir 51:17):*

*Moral Progress in Hellenistic Philosophy and the Greek Ben Sira 50:13-30*

11:00 Joshua Carroll, Independent Scholar, Plano, Texas

*Abraham: Philo of Alexandria's Patriarch of Paideia*

11:30 Kelley Coblentz Bautch, St. Edward's University

*Shelamzion: What's in a Name?*

**SBL: New Testament I**

Theme: Paul

Presiding: Amy Smith Carman, Brite Divinity School

10:30 Peter A. Reynolds, Southwestern Assemblies of God University

*Love and Justice: 1 Corinthians 13 in Light of the Prophetic Criticism of Temple Worship*

11:00 Jin Young Kim, Oklahoma State University

*Habakkuk in Romans 1 and Acts 13: Paul, Luke, and "Justification by Faith"*

11:30 Jay E. Smith, Dallas Theological Seminary

*Prostitution and Ethics in 1 Corinthians 6:12–20: How Many Shades of Grey?*

**SBL: New Testament II**

Theme: Second-Century Christianity

Presiding: Jon Michael Carman, Brite Divinity School

10:30 Shelly Matthews, Brite Divinity School

*Manly Men and the Devil in Luke-Acts*

11:00 Susan Benton, Baylor University

*Sharing with the Poor and Haplotes: Hermas’s Remedies for the Doubleminded*

11:30 Susan E. Lippe, Brite Divinity School

*In the Context of Her Ancestors: Anna, the Formerly Barren Mother of a Hero, in the Protoevangelium of James*

**Saturday Afternoon, February 29 (1:30 – 3:30)**

**SBL: Hebrew Bible I**

Theme: The Twelve

Presiding: Jay Caballero, The University of Texas at Austin

1:30 Nicholas Werse, Baylor University

*Violence Begets Violence: Tracing the Breaking of Violence in the Twelve*

1:55 Troy LaRue, Abilene Christian University

*The Trauma of Children in the Memory of Hosea*

2:20 Brianna Rideout, Abilene Christian University

*Tragedy and Hope: The Day of YHWH in Joel*

2:45 Nathan Hays, Baylor University

*Mirror-Reading Polemical Prophetic Literature: Malachi as a Test Case*

3:10 John Mark Tittsworth

*What’s the Crisis, Elijah?*

**SBL: Second Temple Judaism**

Theme: Religion in Crisis: Colonization and Lament

Presiding: Cheongsoo Park, Brite Divinity School

1:30 Zhenya Gurina-Rodriguez, Brite Divinity School

*The Silence of the Lands in 1 Maccabees*

2:00 Jacob Beebe, University of Kansas

*Lament Retained: Allusions to Leviticus in Words of the Luminaries*

**SBL: New Testament I**

Theme: Gospels

Presiding: Jay E. Smith, Dallas Theological Seminary

1:30 Acacia Chan, The University of Texas at Austin

*A Potentially Humorous Turn in Luke 7:44: Comparanda, Symposia, and Performance*

2:00 Amy Smith Carman, Brite Divinity School

*The Woman of Samaria as Mistress, Servant, and Disciple: A Feminist Analysis of Status and Gender and Its Effect on the Reading of John 4:4-42*

2:30 Justin King and Mitchell Elequin, Baylor University

*Mark and the Hardening of Israel*

3:00 Jon Michael Carman, Brite Divinity School

*Suffering at the Hands of Fools: Mark 5:26 and the Cost of Quackery*

**SBL: Hebrew Bible II and New Testament II (Jointly Sponsored Session)**

Theme: The Saint John’s Bible, An Illuminating Chapter in Reception History

Presiding: Rannfrid Thelle, Wichita State University

The Saint John's Bible is renowned for its inscribed text and especially for its illuminations. In fact, it is the first illuminated Bible to be produced in 500 years, and its more than 150 original artworks are said to illuminate the Word of God for a new millennium. The Bible takes its name from St. John's Benedictine Abbey in Collegeville, Minn.; the monks of the abbey were influential in the conception and creation of The Saint John's Bible, and they are the stewards of the Bible today. This session explores different dimensions of The Saint John’s Bible. On the one hand it will be informational for those unfamiliar with The Saint John’s Bible and its history. On the other hand, the session will engage the reception history of biblical texts, and the speakers' respective comments on The Saint John’s Bible will center the discussion. Speakers will analyze the interplay of script and illumination in The Saint John’s Bible from their own particular expertise and interests.

1:30 Richard Bautch, St. Edwards University

2:00 Stephen Reid, Baylor University

3:00 Response: Rannfrid Thelle, Wichita State University

3:15 Discussion

**Saturday Afternoon, February 29 (4:00 – 5:30 pm)**

**SBL: Hebrew Bible I**

Theme: Topical Studies

Presiding: Nathan Hays, Baylor University

4:00 John Willis, Abilene Christian University

*Diverse Use of Pits in the Hebrew Bible*

4:30 Johnny Miles, Texas Christian University

*“Ain’t it funy how a melody…”: David, the Jewish Orpheus*

5:00 JoAnna Hoyt, Dallas International University

*The Uniformity of the Biblical Hebrew Verb System throughout Its Genres*

**SBL: Hebrew Bible II**

Theme: Reception History and Text Criticism

Presiding: Bruce Wells, The University of Texas at Austin

4:00 Isaac Borbon, Abilene Christian University

*LXX Hosea’s Use of Place Names*

4:20 Douglas Kennard, Houston Graduate School of Theology

*Isaiah’s Exodus unto Kingdom*

4:40 Cara M. Forney, Baylor University)

*The Rhetoric of Return: Jeremiah’s Adaptation of the Marriage Metaphor in Jeremiah 3:1-4:4*

5:00 Daniel B. Glover, Baylor University

*Is Josephus among the Qumranites? Unraveling a Textual Conundrum in 1 Sam 10:27b*

5:20 Discussion

**SBL: New Testament**

Theme: Reading Romans with Beverly Gaventa

Presiding: Jeff Peterson, Austin Graduate School of Theology

4:00 Beverly Gaventa, Baylor University

*Notes on a Conversation with Romans*

4:15 Response: Amber Simpson, Southern Methodist University

4:25 Response: Shelly Matthews, Brite Divinity School

4:35 Response: James Thompson, Abilene Christian University

4:45 Beverly Gaventa, Baylor University

*Extending the Conversation*

5:00 Discussion

**Saturday Evening, February 29 (6:30–8:00 PM)**

SBL Plenary Address

Presiding: Rannfrid Thelle, Wichita State University

Marion Taylor, Wycliffe College

“Breaking Silence: Women Biblical Interpreters through the Centuries”

**Sunday Morning, March 1 (8:30 – 10:30)**

**SBL: Hebrew Bible I**

Theme: Pentateuch

Presiding: Mark Hamilton, Abilene Christian University

8:30 Mark Hamilton, Abilene Christian University

*The Genre of Genesis and the Genesis of Genre*

9:00 Erin Newton, B. H. Carroll Theological Institute

*Crisis of the Womb: Comparison of Leviticus 12:6 and 1 Timothy 2:15*

9:30 Stuart Lasine, Wichita State University

*Moses the Infanticide*

10:00 Jay Caballero, The University of Texas at Austin

*Is it Piel חלל or Polel חיל in Deut 20:6 and Deut 28:30?*

**SBL: Hebrew Bible II**

Theme: Anthropology, Archaeology, and Economics

Presiding: Marcus Hayes, Brite Divinity School

8:30 Marcus Hayes, Brite Divinity School

*Country Folk Can Survive: Analyzing Shamgar through the Economic Mode of Subsistence Survival*

9:00 Joshua Jones, The University of Texas at Austin

*Binding the Monarchy*

9:30 William Luther Martin, Jr., Independent Scholar, Austin, Texas

*The Continuing Controversy over Findings at Khirbet Qeiyafa as Proof of Davidic Rule: An Update in View of Recent Archaeological Expeditions to Tel Moza and Kiriath Jearim with Implications Bearing on Hebrew Bible Historiography and Ideological Criticism*

10:00 Erika R. Brown, Southwestern Baptist Theological Seminary

*The Archaeology of Promiscuity: The Limitations of Ancient Israelite Masculine Sexuality*

**SBL: New Testament**

Theme: Biblical Studies in the Bible Belt: Pedagogy and Best Practices

Presiding: Susanne Scholz, Southern Methodist University

8:30 Jillian Nelson, Brite Divinity School

*Textual Criticism and Diana of the Tower: A Conversation*

9:00 Brian LePort, TMI Episcopal

*Reading the Bible with iGen: Teaching Digital Discernment to Emerging Generations*

9:30 Lora Walsh, University of Arkansas

*Literary Devices in Biblical Narrative*

10:00 James R. Wicker, Southwestern Baptist Theological Seminary

*Heretic Hilarity: Using Humor to Teach Jude*

**Sunday Morning, March 1 (11:00 – 12:30)**

**SBL Presidential Address**

Presiding: Susanne Scholz, Southern Methodist University

Rannfrid Thelle, Wichita State University

*Sigmund Mowinckel and the ‘Cultic Principle’: Negotiating Theological Assumptions in Biblical Studies*